| 1  | CONFIDENTIAL)  |  |                                       |   | FORMULA                                     | 76                                       |                    |   | 8  |             |  |  |
|--|--|--|---------------------------------------|---|---|--|--------------------|---|--|-------------|--|--|
|  | FORM 'A'  (Ref. SRO-199 of 19 <sup>26</sup> June, 1998)  STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY I  WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST (AS IT STOOD ON THE LAST DAY OF THE YEAR 20/8 VIZ. 31 <sup>ST</sup> DECEMBER, 20/8  Declaration made by (full name with surname in block letters)   |  |                                       |   |   |  |                    |   |  |             |  |  |
| Í.   | Declaration made by (full pages with   |  | ASII SIOO                             | VIZ. 31ST DECEMBER.                     |   |  |                    |   |  |             |  |  |
| 2.   | Declaration made by (full name with surname in block letters)     Present Designation with full official address at which correspondence to be conducted.  |  |                                       | RAFIQ AHMAD DAR                         |   |  |                    |   |  |             |  |  |
|  | (stating whether on deputation, if so,   | 200 <u>00</u> 0  |                                       |   |   | <u> </u>                                 |                    | <del></del>                             |  |             |  |  |
| 3.   | Scale of pay and rate of salary on the   | (staling whether on deputation, if so parent department should be quoted)  Scale of pay and rate of salary on the last day of December of the preceding year                                     |                                       |   |   | Chief Planning Officer, Onlivans.        |                    |   |  |             |  |  |
| 4.   | Date of first appointment as Public Se   | ·  | 2 1)                                  |   |   |  |                    |   |  |             |  |  |
| 5.   |  |  |                                       | 08-02.2007                              |   |  |                    |   |  |             |  |  |
| 6  | The Name. Address and Occupation of  | The average strength of the family members dependant on officer during the period under report  The Name. Address and Occupation of the officer's father and father-in-law (in case any property |                                       |   |   |  |                    |   |  |             |  |  |
|  | is shown in the statement as having been received from the parent or parent-in-law)  |  |                                       |   |   |  |                    |   |  |             |  |  |
| 7.   |  |  |                                       |   |   |  |                    |   |  |             |  |  |
| 1000   | Commission of the Commission o |  |                                       |   |   |  |                    |   |  |             |  |  |
|  | -acagonics of property   | Description  | Date on which                         | The contract of                         |   | Reference to the aut                     | hority   Value of  |   |  | King        |  |  |
|  |  |  | acquired                              | acquired                                | whether by purchase, lease, mortgage        | and number and da                        | ite of the         | Annual Income, if any accruing from the |  | Remarks     |  |  |
|  |  | 1  |                                       |   | inheritance, gift or                        | order under v<br>sanction was obtained   | which properly     | property                                | dependant or any                                 |             |  |  |
|  |  | 1  |                                       |   | otherwise with date of acquisition and name | the acquisition of                       | the:               |   | other person). Here                              |             |  |  |
|  |  |  | •                                     | -                                       | with details of persons                     | property if required L<br>Government Sen | inder  <br>vants   |   | give name and relationship with the              |             |  |  |
|  | 1  | 2  | 3                                     | <del> </del> -                          | from whom acquired                          | Conduct Rules                            | vants              |   | Government Servant                               |             |  |  |
|  | Immovable Property :<br>1. Building with Mohalla, name of  |  |                                       | 4                                       | 5   | 6  | 7                  | . 8                                     | <del>                                     </del> | <del></del> |  |  |
|  | virlage, fown, Tehsil and District   | Hense  | Prince                                | Inhesite                                | L.  |  |                    | 100000000000000000000000000000000000000 | <del> </del>                                     | 10          |  |  |
| 2  | wherein situated.<br>C. Kharsa Nos. or other description of  | 14011  | 1009                                  | I musica                                |   |  | Sow                |   | Parents  |             |  |  |
|  | land and with area and name of   |  | May                                   |   |   | <del></del>                              | 30.00              | <del></del>                             | garing   |             |  |  |
|  | Village, Town, Tehsil and District   |  | l i                                   |   | ľ   |  | 129                |   | r 1  |             |  |  |
| 3  | wherein situated.  Mortgages on Immovable property   |  | ĺ                                     |   | *   |  | ł                  |   |  |             |  |  |
|  | with full description as in 1 and 2  |  |                                       |   |   |  | 1 1                |   |  |             |  |  |
| II P   | above.<br>roperty other than immovable   |  |                                       | İ                                       |   |  |                    |   |  |             |  |  |
| e)   | ceeding Rs. 20,000 under each one of   | CAM, Bolomes   |                                       |   |   |  | 1 1                | i                                       |  |             |  |  |
| เก   | e following Heads :<br>Cash balance, Saving bank Deposits.   | Chin manue   | 1000                                  | Calabi                                  |   |  | 1.                 | i                                       | 4  |             |  |  |
|  | Shares, Cash Certificates Fixed  | Cash Balance<br>My 3. or app.  | awy                                   | Salary                                  | 1   |  | 16 3.W             |   | 1011   |             |  |  |
|  | Deposits, Debentures and Security  | , , , ,  | the year                              | 1                                       |   |  | 10.0               |   | Jex  | <del></del> |  |  |
| 2.   | bounds. Jewellery/Ornaments  | 7 11 12 1  | · · · · · · · · · · · · · · · · · · · | 9.                                      | O'LL to                                     |  | 213                | 1                                       |  |             |  |  |
| 3.   | House hold items (Electric and   | Jwany (90 201  | 2                                     | 10.150000000000000000000000000000000000 | your  | La Dane                                  | the sed.           | Market lat                              | wite   |             |  |  |
| 4.   | Electronic items) Vehicles   | 110  | 7 1                                   | 1-                                      | the spine of                                | y are juin                               | 1-14-14-           | v mariner nur                           | 4  |             |  |  |
|  |  | vehicle  | NOC 201)                              | · Due 5                                 | hase at                                     | A Ca 1.                                  | De a               | 2                                       | C-00   |             |  |  |
| and oth  | I do hereby declare that the above stater  | nent is true to the best of my knowled   | ge and helief I fund                  | her declare the                         | - SE MA                                     | () Carried                               | 133.40             |   | Jed 1  |             |  |  |
| ano ()(1)  | er provisions) Act, 1983 neither own nor har   | ve any properly other than that menti  | oned above.                           | irei uedare inat I, n                   | ny wie/husband or any other                 | member of my family as                   | referred to in the | J&K Public Men and pub                  | ic Servants Theclaration of                      |             |  |  |
| 1. Cash datance, Saving bank Deposits. Shares, Cash Certificates, Fixed Deposits, Debentures and Security bounds. 2. Jewellery/Ornaments 3. House hold items (Electric and Electronic items) 4. Vehicles  I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that i, my wife/hustand or any other member of my family as reterred to in the J&K Public Men and public Servants (Declaration of Assets)  Note: This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements if received for a respect to the provision of the submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements if received for a respect to the provision of the submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements if received for a respect to the provision of the submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements if received for a respect to the provision of the provision o |  |  |                                       |   |   |  |                    |   |  |             |  |  |

Note: - This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements, if received from any public servants shall not be entertained.